***Barlow Parish Council***

*Barlow Village Hall, Millcross Lane, Barlow, Dronfield, S18 7TA*

*Email.* clerk@barlowvillage.co.uk

*Telephone. 07580 132884*

23rd February 2020

To the Chair and Members of Barlow Parish Council

Dear Councillor,

You are summoned to attend a meeting of Barlow Parish Council to be held at 7.30 pm at the Village Hall, Millcross Lane, Barlow S18 7TA on Monday 2nd March 2020 to transact the undermentioned business.

Members are asked to sign the attendance sheet for the meeting and to complete the declaration sheet if appropriate.

Yours sincerely

Helen Carrington

Clerk to Barlow Parish Council

**AGENDA**

**PART 1 NON-CONFIDENTIAL INFORMATION**

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| 1 |  | **To receive apologies for absence.** |
| 2 |  | **To agree any variation in the order of business** |
| 3 |  | **Declaration of Members Interests** and agree appropriate action |
| 4 |  | **Disclosable Pecuniary Interests (DPI’s).** To receive and approve requests for dispensations for Members on matters in which they have a DPI |
| 5 |  | **To decide if any item on the Agenda are confidential that the public should withdraw** |
| 6 |  | **Public Speaking (10 minutes allowed)** |
| 7 | a) | **Planning Applications for Consultation**  Please view on-line before the meeting at <http://planapps-online.ne-derbyshire.gov.uk/online-applications/> and then input the application reference number and follow the links:   * **20/00039/FLH** – Raising of ridge height to provide loft conversion with rear facing dormer window and single-storey rear extension with balcony over (Amended Title at 24 Commonside Road Barlow Dronfield S18 7SJ for Mr Alex Toothill * **20/00041/FLH –** Application for two storey-side extension at 39 Springfield Road Barlow Dronfield for Mr C Hill |
| b) | **Planning Decisions**   * **NED19/01036/LB –** Application for Listed Building consent for demolition of single storey rear extension and construction of new two storey extension. (Listed Building/Affecting a Public Right of Way) at Bole Hill House Grange Lane Bolehill Barlow for Mr & Mrs S Cobb – **CONDITIONALLY APPROVED** * **19/01082/FL** – Application for the redevelopment of large bungalow and outbuildings for five small bungalows and related infrastructure (revised scheme of 19/00440/FL) at Woodside Hackney Lane Nesfield Barlow for Mr D Mapp – **REFUSED** |
| c) | **Any other planning matters, appeals, etc** |
| 8 |  | **District Councillor Report** |
| 9 |  | **Police Liaison Officer/Crime Report** |
| 10 |  | **County Council Member Update** |
| 11 |  | **To confirm the Minutes of the meeting of Monday 3rd February 2020** |
| 12 |  | **Matters Arising** |
| 14 |  | **Parish Clerks report**   1. Website update 2. Village Hall Bookings  * Events update * Regular booking request  1. Other issues 2. February meeting action |
| 15 |  | **Correspondence received**   1. Derbyshire Constabulary Invitation - 16 March 2020 - Town & Parish Councils' Evening 2. DALC – Training Timetable 2020 3. RAD – National Village Hall Census Launched 4. Mr Bell – 20/0038/FL Dobbin Cottage 5. DALC – Spring Seminar 12th March |
| 16 |  | **RFO Report** |
| 18 | a) | **Village Hall/Recreation Ground Issues and actions required**   1. Monthly Inspection Report Village Hall 2. To do list:  * Boiler service date * Recycling and Grey bin update * Fitting spare lights in store 8 and chair table store |
|  | b) | 1. Monthly Hall inspection- to confirm councillors inspecting for next meeting 2. Weekly playground inspection reports+ action needed 3. Key Box Code 4. New kitchen/demonstration dates 5. Hall Decoration & Curtains 6. Hall Lighting 7. Hall wedding charges 8. Storeroom/ cupboard movements 9. Fruit tree orchard around recreation ground perimeter |
| 19 |  | **Marketing Village Hall Working Group Meeting – Open Day 25th April** |
| 20 |  | **Purchase of a 1914/1918 benches and donations** |
| 21 |  | **Speedwatch update** |
| 22 |  | **Ongoing issues:**  Mods Lane Footpath  Parking Issues/Yellow lines consultation update  Village hall bench replacement  Commonside Road sinking road surface update |
|  |  | **To Confirm the date of the next meeting – Monday 6th April 2020** |
|  |  | **Items for the April Agenda** |

**PART 2 – CONFIDENTIAL INFORMATION**

To consider any agenda item which by circumstance has become confidential since the circulation of the agenda.

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| 23 |  | **Pre-school classroom update** |
| 24 |  | **Bye Laws review and deeds update** |
| 25 |  | **Review appointment confirmation** |